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**FINAL REGISTRATION OF NEW FRESH WATER AQUACULTURE FARM**

**Applied provisional application in Meeseva\*:🞏 Yes 🞏 No**

**If yes provisional application\*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant Details:-**

**Aadhaar Card No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Applicant Name\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Father/Husband Name\*: \_\_\_\_\_\_\_\_\_\_\_\_\_ Gender \*: \_\_\_\_\_\_\_\_\_\_\_ Date of Birth:-\_\_\_\_\_\_\_\_**

**Door No: \_\_\_\_\_\_\_\_\_\_ Locality/Land Mark: \_\_\_\_\_\_\_\_\_\_\_\_\_ State \*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**District\*: \_\_\_\_\_\_\_\_\_\_\_\_Mandal\*: \_\_\_\_\_\_\_\_\_\_\_\_\_Village / Ward \*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Pin Code: \_\_\_\_\_\_\_\_\_\_\_ Mobile No\*: \_\_\_\_\_\_\_\_\_\_\_ Land Line No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Id: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Postal Details:-**

**Door No: \_\_\_\_\_\_\_\_\_\_ Locality/Land Mark: \_\_\_\_\_\_\_\_\_\_\_\_\_ State \*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**District\*: \_\_\_\_\_\_\_\_\_\_\_\_ Mandal\*: \_\_\_\_\_\_\_\_\_\_\_\_\_Village / Ward \*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Pin Code: \_\_\_\_\_\_\_\_\_\_\_**

**Details of Land for which Registration is Applied For**:-

**District \*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mandal \*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_RevenueVillage\*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Survey No\*:\_\_\_\_\_\_\_\_\_\_\_ Ownership Right\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total Farm Area\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Water spread Area\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Boundaries of the Farm**:-

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Survey No** | **Name of the Land Holder** | **Father/Husband name** | **Address** |
| **East** |  |  |  |  |
| **West** |  |  |  |  |
| **North** |  |  |  |  |
| **South** |  |  |  |  |

**Usage of bore water to supplement the evaporation :-**

**Permission under the A.P WALTA Act. 2002 \*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Depth of bore well \* (In Meters): \_\_\_\_\_ Diameters of bore well \* (In Centi eters)\_\_\_\_\_\_\_\_\_\_\_**

**Yield/hour \* : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Capacity of the motor \* :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Whether seepage channel is provided \* : 🞏 Yes 🞏 No**

**Culture aspects:-**

**Species of : 🞏 Fish 🞏 Prawn Type of culture\* :\_\_\_\_\_\_\_\_\_\_\_\_ Stocking densities\* :\_\_\_\_\_\_\_**

**Feeding pattern\* :\_\_\_\_\_\_\_\_\_\_\_\_\_ Duration of crop(In Months) \* :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**No of crops\* :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Other details, if any\* :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Informant Details:-**

**Informant Name\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relation\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mobile NO\*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Delivery Type\*: 🞏 Manual 🞏 Local 🞏 Non-Local**

**Document List:-**

1. Application Form\*
2. Pond explanatory map with distances(Auto Cad Map)\*
3. Village explanatory map with distances \*
4. Pond 80%area certificate\*
5. Walta ACT2002 Affidavit\*
6. If any other Documents
7. Soil and Water Analysis Report\*

**Applicant’s Signature**